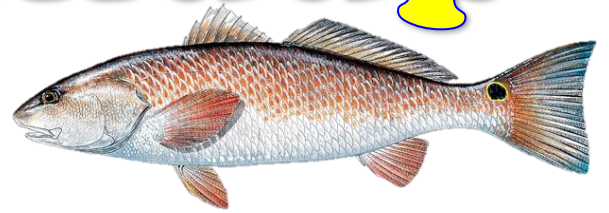


2019

# CHS REDFISH Roundup



**June 29, 2019**  
**Laishley's Crabhouse**

**Presented by:**



*Don Gasgarth's  
Charlotte County Ford*



**First Place- \$5,000**

**Over \$9,000 in Prizes**

**Contact Cory Mentzer (941)-875-5179**

**with any questions/entry form**

Tournament Management provided by  
The Flatsmasters Tournament Series

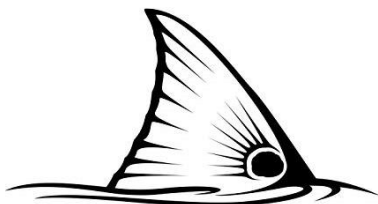




# The CHS Redfish Roundup

## NEW Official Rules- please read

01. Mandatory Captains Meeting FRIDAY, June 28, 2019 –6:30 PM Lashley Crab House, Punta Gorda
02. Tournament day—SATURDAY, June 29th, 2019 Hours: 7:00am to 3:00pm
03. All contestants will follow all local, state, and federal boating and fishing regulations.
04. All competing boats must have all required US Coast Guard safety equipment. For the safety of all competitors, The Redfish Roundup requires the use of kill or ignition cutout switches and life vests during operation of the combustion engine.
05. Each Team will be allowed to enter by photo text as many trout & redfish of any size as they want. At the end of the tournament the combined length of their longest trout & longest redfish entered will be their final Tournament Score. The highest score by inches will determine the winners.
06. Anglers may fish anywhere on tournament waters accessible by boat, except areas designated as off limits or no fishing by local, state, federal, or Flatsmasters officials, or within 50 yards of a competitors boat “actively engaged in fishing”. The definition of “actively engaged in fishing” is a boat with the trolling motor in operation with anglers fishing, a boat held in place by anchor, push pole, or Power Pole.
07. All baits may be used in this tournament including live and dead bait, cut bait and artificial lures. Chumming is allowed.
08. This is a Catch, Photo, and Release Tournament. All fish must be released alive after being photographed.
09. Teams will enter fish by our Text-To-Entry System- All Photos must be texted to 941-210-0111 This is not a voice number- do not try to call
10. For each fish entry you must enter 3 photos- 1. On measuring board, 2. Holding fish horizontal, 3. In water prior to release- SEE TEXT-TO-ENTRY FLIER. Send photos as a group along with your team number & name- type of fish & length in inches.
11. You will receive an automated confirmation from the system, then a text from the tournament headquarters confirming your entry. Make sure that you receive this confirmation or your entry may not count.
12. Tournament ends at 3:00pm- No more Text-to Entry submissions accepted. Teams must be checked-in at the Lashley Crab House Banquet room by 4:00pm to qualify for points and prizes. At least one member of your team must be available during your fish presentation
13. Your entire team must be present if you are in the Top 6 Places- to receive prizes and awards
14. A VHF radio is required for each tournament boat for communication of the numbered start. Start will be broadcast on Channel #68 the use of cell phones, radios, or other electronic devices will be prohibited during tournament hours for the purpose of discussing fishing with anyone.
15. Emergency Tournament Phone—941-628-0702
16. Anglers may text in photo entries from 7:30am to 3:00pm. All anglers must be checked in at Lashley Crab House Banquet Room by 4:00pm to be eligible for awards. Fish Photos will be displayed on two- 75” Flat Screen Monitors
17. Awards Ceremony and Anglers Lunch following the Photo Weigh-In



Call 941-875-5179 for more info



# The CHS Redfish Roundup Official Payout

**First Prize**      **\$5,000**

**2<sup>ND</sup> Place**      **\$2,000**

**3<sup>RD</sup> Place**      **\$1,000**

**4<sup>th</sup> Place**      **\$600**

**5<sup>th</sup> Place**      **\$400**

**6<sup>th</sup> Place**      **\$300**

**Top Charlotte High Alumni- \$300**  
**Top Charlotte High School Student- Rod & Reel Combo**  
(Must be a current CHS student to qualify)

**\*All Prizes based on 50 paid entries**

*Don Gasgarth's  
Charlotte County Ford*



**NOLAN  
FAMILY  
INSURANCE**

- AUTO    • HOME
- BOAT    • FLOOD





# One of the biggest Redfish Tournaments In Southwest Florida

**Leave out in the morning in the order you register!**

**\$350 ENTRY FEE- 3 Angler Teams**

**\$50 DISCOUNT if paid by June 21, 2019**

**Make checks payable to Charlotte High School**

**All Anglers Receive Long Sleeve Tournament T Shirt, Anglers Dinner &  
Awards BBQ**

## Schedule of Events

**Friday, June 28<sup>th</sup>, 2019 – 6:30pm**

**Join us at the Captains Meeting for the Anglers Dinner and  
Rules Meeting at Laishley Crab House, Punta Gorda  
Dinner provided by Smugglers Enterprises Inc.**

**Saturday, June 29<sup>th</sup>, 2019 – 6:00am**

**Boat Check in at Laishley Park  
Tournament begins at safe light**

**Saturday, June 29<sup>th</sup>, 2019 – 3:00pm**

**All photos must be submitted**

**Saturday, June 29<sup>th</sup>, 2019 – 4:00pm**

**Awards ceremony inside Laishley Crab House Banquet Room  
Your entire team must be present if you are in the Top 6 Places**

**Photos judged by The Flatsmasters Staff**



# The 2019 CHS Redfish Roundup Tournament

## OFFICIAL ENTRY FORM

Please fill out completely and mail to: Flatsmasters

150 Lashley Ct #121, Punta Gorda, FL 33950

Make Checks Payable To Charlotte High School

TEAM Name — \_\_\_\_\_

CAPTAIN'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

CONTACT PHONE \_\_\_\_\_

T Shirt Size (circle)                      MED              LG              XL              XXL

Alumni- Y / N              Year \_\_\_\_\_

Current CHS Student- Y / N

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ANGLER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

T Shirt Size (circle)                      MED              LG              XL              XXL

Alumni- Y / N              Year \_\_\_\_\_

Current CHS Student- Y / N

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ANGLER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

T Shirt Size (circle)                      MED              LG              XL              XXL

Alumni- Y / N              Year \_\_\_\_\_

Current CHS Student- Y / N



**Entry Fee per Team** **\$350**  
**Discount if entered by June 21<sup>nd</sup>, 2019** **\$50**

**Total Entry Fee** **PAID---\$\_\_\_\_\_**  
**Make all checks payable to CHARLOTTE HIGH SCHOOL**

## Release

IN SIGNING THIS FORM, WE UNDERSTAND AND WILL ABIDE BY THE RULES OF THE TOURNAMENT. WE HEREBY WAIVE AND RELEASE ALL "CHS REDFISH ROUNDUP FISHING TOUR-NAMENT" OFFICIALS, AGENTS, AND ALL OTHER CONTESTANTS (HEREAFTER REFERRED TO AS SPONSORS, ET AL) FROM ANY AND ALL CLAIMS OF INJURY AND/OR MATERIAL OF BODILY DAMAGE IN CONNECTION WITH THIS TOURNAMENT. WE FURTHER AGREE THAT WE WILL NEVER SUE SPONSORS, ET AL FOR DAMAGES ON ACCOUNT OF ANY INJURY WE SUFFER OR CAUSE WHETHER KNOWN NOW OF WHICH MAY DEVELOP IN THE FUTURE. WE EXPRESSLY AGREE TO INDEMNIFY AND HOLD HARMLESS SPONSORS, ET AL FROM ANY LIABILITY WHATSOEVER. WE UNDERSTAND THAT IN WAIVING OUR RIGHTS TO SUE SPONSORS ET AL. WE ARE ALSO WAIVING OUR RIGHTS OF RECOVERY FROM SPONSORS, ET AL OF MY INSURANCE CARRIER FROM ANY CLAIMS THEY MIGHT PAY ON MY BEHALF. ANY AND ALL LITIGATION WILL BE HELD IN THE COUNTY OF SPONSORS, ET AL. WE ALSO AGREE TO ALLOW THE USE OF PHOTOGRAPHS OF OUR TEAM FOR THE PURPOSE OF PUBLICITY OF THE TOURNAMENT AND TO PROMOTE THE TOURNAMENT AND ITS SPONSORS.

**Capt's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

## **ALL ANGLERS RECEIVE TOURNAMENT T – SHIRT**

**Entry includes 3 wristbands for The Angler's Dinner and Rules  
Meeting 6:30pm  
June 28th, 2019 at the Laishley Crab House**

**Entry includes 3 tickets to anglers BBQ after the tournament  
Laishley Park, Punta Gorda**

## **Mail completed entry forms to:**

**Flatsmasters- 150 Laishley Ct. #121, Punta Gorda, Fl 33950  
FOR MORE INFO CALL TOURNAMENT HEADQUARTERS  
AT (941) 637-5953**

***Leave in the order you signed up – so register soon ASAP!***